



# Fossil Park Youth Baseball and Softball, Inc.

*Sportsmanship \* Teamwork \* Integrity \* Commitment*

6801 Dr. Martin Luther King Jr. St. N., P.O. Box 21424

Saint Petersburg, FL 33742

Telephone (727) 525-6155 Web Site [www.fossilparkbaseball.org](http://www.fossilparkbaseball.org)



## SPONSORSHIP AGREEMENT

All sponsorships are tax deductible and a copy of this sponsorship agreement will be provided as your receipt for tax purposes. An email notification will be sent at the start of the season that includes your team information and schedule. Please be sure to email your artwork to [sponsorship@fossilparkbaseball.org](mailto:sponsorship@fossilparkbaseball.org) or provide a hard copy with your sponsorship agreement for advertising purposes.

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web Site: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Select Sponsorship Package:

*\*See sponsor menu for package details. Custom packages are available. Please contact [sponsorship@fossilparkbaseball.org](mailto:sponsorship@fossilparkbaseball.org) for additional information.*

- |   |   |
|---|---|
| <input type="checkbox"/> Minor League Package \$175 | <input type="checkbox"/> Major League Package \$275 |
| <input type="checkbox"/> All-Star Package \$475     | <input type="checkbox"/> Hall of Fame Package \$675 |

### Select Team Type:

*\*Applicable for All-Star and Hall of Fame packages only.*

- |                                 |                                   |                                   |
|---------------------------------|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> T-Ball | <input type="checkbox"/> Softball | <input type="checkbox"/> Baseball |
|---------------------------------|-----------------------------------|-----------------------------------|

Please note any division, coach or team preference: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### \*\*\*OFFICIAL USE ONLY\*\*\*

Division: \_\_\_\_\_ Team: \_\_\_\_\_ Manager: \_\_\_\_\_

Pynt Type: \_\_\_\_\_ Pynt Amount: \_\_\_\_\_ Check #: \_\_\_\_\_

Fossil Park Representative: \_\_\_\_\_

Board Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_